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Bib Data Sheet

## **CONFIRMATION NO. 5904**

| Bib Data Sheet   |                                   |          |               |                         |              |                  |  |  |
|--|-----------------------------------|----------|---------------|-------------------------|--------------|------------------|--|--|
| SERIAL<br>NUMBER<br>10/686,200   | FILING DATE<br>10/15/2003<br>RULE | _        | .ASS<br>273   | GROUP /<br>UNIT<br>3711 |              | AT1<br>DOC<br>CR |  |  |
| APPLICANTS   |                                   |          |               |                         |              |                  |  |  |
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| ** CONTINUING DATA **********************************                                |                                   |          |               |                         |              |                  |  |  |
| ** FOREIGN APPLICATIONS ************************************                         |                                   |          |               |                         |              |                  |  |  |
| IF REQUIRED, FO<br>GRANTED<br>** 01/15/2004  | REIGN FILING LIC                  | CENSE    | ** SMALL      | ENTITY **               |              |                  |  |  |
| Foreign Priority<br>claimed<br>35 USC 119 (a-d)                                      | □ yes □ no □ Me                   | t after  | STATE<br>OR   | SHEETS                  | TOTAL        | INDE             |  |  |
| conditions met Verified and AcknowledgedExamir                                       | Allowance<br>ner's Signature      | Initials | COUNTRY<br>OH | DRAWING<br>7            | CLAIMS<br>20 | (                |  |  |

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|---|-----------------------|---|--------------------------------------|
| TITLE<br>Memory enga                    | gement game           |   |                                      |
|   |                       |   | ☐ All Fees                           |
|   |                       |   | ☐ 1.16 Fees (Filin                   |
| No                                      |                       | S: Authority has been given in Paper to charge/credit DEPOSIT | ☐ 1.17 Fees ( Proc<br>Ext. of time ) |
| RECEIVED                                |                       | for following:  | ☐ 1.18 Fees (Issu                    |
| 450                                     |                       | · ·   | Other                                |
|   |                       |   | ☐ Credit                             |